

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

David L. Barton
143 Duncan Rd.
Mangham, Louisiana
71259

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

State Representative
District 19

OFFICE USE ONLY

10-7
10/12
10/99

3. Date of Primary 10/23/99

This report covers from 9/14/99 through 10/03/99

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Progressive Bank
Winnsboro, LA

7. Full Name and Address of Treasurer

Vikki Nixon
103 Shawnee Circle
West Monroe, LA
71291

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Daytime Telephone

Vikki Nixon
(318) 396-3581

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of October 1999

David L. Barton
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 248-3491
Daytime Telephone

Vikki Nixon
Signature of Treasurer

(318) 396-3581
Daytime Telephone

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

1999 OCT 13 AM 10:22
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,450.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1,450.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1,450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,115.03
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,115.03

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,250.00
15. <i>Plus</i> total receipts this period (Line 8 above)	1,450.00
16. <i>Less</i> total disbursements this period (Line 13 above)	2,115.03
17. <i>Less</i> in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	584.97

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	- 0 -
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	- 0 -

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	500.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	- 0 -
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	- 0 -
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	- 0 -
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	- 0 -

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

OMB 102, Rev. 1/88, Page Rev. 4/92

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Barton Trucking 143 Duncan Road Mangham, LA 71259 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	9/15/99	500.00	1,500.00
Ron A. Morgan, M.D. 107 Lole Street Mangham, Louisiana 71259 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	10/01/99	500.00	500.00
Childress Electric 141 Prairie Rd. Mangham, Louisiana 71259 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	10/01/99	250.00	250.00
Angels of Mercy Home Health Mangham, Louisiana 71259 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	10/02/99	200.00	200.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	\$1,450.00	N/A	
5. TOTAL (complete only on last page of this schedule)	\$1,450.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>-0-</u> TOTAL (complete only on last page of this schedule) <u>-0-</u>			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Tri-Star Graphics 2830 Breard Street Monroe, LA 71201	9/23/99	Cards	661.76
Home Depot Monroe, LA 71201	9/27/99	Boards & Ties	68.69
Home Depot Monroe, LA 71201	9/27/99	Post for signs	282.58
Richland Beacon P.O. Box 209 Rayville, LA 71269	9/28/99	Advertisement	502.20
Kirsto Signs 401 Walnut Street Monroe, Louisiana 71201	9/29/99	Signs	600.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			